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10/047353  
01/14/2002

505/178

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PATENT NUMBER and  
ISSUE DATE

U.S. UTILITY Patent Application

|          |             |       |          |      |                        |
|----------|-------------|-------|----------|------|------------------------|
| APPL NUM | FILING DATE | CLASS | SUBCLASS | GAU  | EXAMINER               |
| 10047353 | 01/14/2002  | 501   | 71       | 1755 | Baldan<br>MARCHESCHILM |

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\*\*CONTINUING DATA VERIFIED.  
THIS APPLICATION IS A CIP OF 09/076,566 05/12/1998 ABN

\*\* FOREIGN APPLICATIONS VERIFIED:

NO  
GAS

|  |   |                                  |                     |
|--|---|----------------------------------|---------------------|
| PG-PUB   | DO NOT PUBLISH <input type="checkbox"/> | RESCIND <input type="checkbox"/> | ATTORNEY DOCKET NO. |
| Foreign priority claimed: <input type="checkbox"/> yes <input checked="" type="checkbox"/> no  |   | 1376P                            |                     |
| 35 USC 119 conditions met: <input type="checkbox"/> yes <input checked="" type="checkbox"/> no |   |                                  |                     |
| Verified and acknowledged Examiners's initials   |   |                                  |                     |
| TITLE: Limited visible transmission blue glasses   |   |                                  |                     |

U.S. DEPT. OF COMM./PAT & TM-PTO-436 (Rev. 12-94)

|  |           |                           |                      |
|--|-----------|---------------------------|----------------------|
| <b>NOTICE OF ALLOWANCE MAILED</b>  |           | <b>CLAIMS ALLOWED</b>     |                      |
|  |           | Total Claims              | Print Claim for O.G. |
| <b>ISSUE FEE</b>   |           | <b>DRAWING</b>            |                      |
| Amount Due   | Date Paid | Sheets Drawn              | Figs. Drawn          |
|  |           | Print Fig.                |                      |
| <input type="checkbox"/> <b>TERMINAL DISCLAIMER</b>  |           | Application Examiner      |                      |
|  |           | <b>PREPARED FOR ISSUE</b> |                      |
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